wyf / and ihē answeringe: seide to he/
wher ze erre not ȝ̄ore: not knowīg
ge ye scriptures neȝ̄ ye vertu of god:/
for whēne yei schulē rise azen fro de
de men: neȝ̄ yei schulen wedde. neȝ̄
schulē be wedded / but yei schulē be
as aūgels of god in heuenes / sopli of
deed mē. ȝ̄ yei ryseu azen. han ze
not rad in ye book of moyses on ye
bush. how god spac to hī ē seide:
I am god of abraham: ē god of isac.
ē god of iacob / he is not god of deed
mē: but of lyuyge mē / ȝ̄ore ze erre
moche. And con of ye scribis pat had
de herd he disputīge to gidre: cā
nyȝ / and he seyngē ȝ̄ ihū hadde
wel answerid hem: axide hym.
which was ye firste maūdemēt
of alle / ē ihē answeride to hī: ȝ̄
ye firste comaūdemēt of alle. is
heer̄ pou iself: yi lord god is oo god
ē pou schalt loue yi lord god of al
yn herte. ē of al yi soule. ē of al
yi mīde. ē of al yi vertu or myȝt / yi
is ye firste maūdemēt / forsope ye
secūde is lik to yis / pou schalt loue
yi neȝ̄ebore: as yi silf / ȝ̄ is noō
oȝ̄r maūdemēt: more ȝan yes /
and ye scribe seide to hī / maūste
in treupe pou hast wel seid / for
o god is: ē per is noō of out takī
hī / and ȝ̄ he be loued of al ye her
te. ē of al ye mȝ̄de. ē of al ye vnd
stondīg. ē of al ye soule. ē of al
strēgȝ̄e / ē to loue ye neȝ̄ebore
as hī silf: is more ȝā alle brēd
offrīgis ē sacrifices / ihē forsoȝ̄e
seyngē ȝ̄ he hadde answerid wy
sely: seide to hī / pou art not fer
fro ye kīgdom of god / and ȝāne
no mā durste axe hī / ē ihē an
swerīge: seide techīge ī ye tēple
how seyen scribis ȝ̄ crist is ye so
ne of dauid: / for dauid hī silf sei
de in ye hooly goost / ye lord seide
to my lord: sitte on my rizthalf
til I putte yin enemyes: ye stool
of yi feet / ȝ̄ore dauid hī silf seyd
hī a lord: ē wherof is he his sone:
and moche cūpanȳ gladly herde
hī. ē he seide to hī in his techīg
be ze war of scribis. ȝ̄ is. teachers
of lawe: ȝ̄at wolē wandre i stoo
lis eyn̄ gay clothis ē be salutid
in chepīg ē sitte ī synagogis in
ye firste chayeris. ē wolen haue
ye firste sittyng places ī soupis /
whiche deuourē ye houses of wy
dowis: vndir colour of long pray
er / yei schulē take lenger dōm
eyn̄ harder dāpnacīoū. And
ihē sittīge azens ye treserie: by
heel how ye cūpanȳ of peple cas
tide money into ye treserie / and
manȳ riche mē castide manȳ yi
gis / sopli whēne o poore widowe
hadde comī: she sente ī wey mu
nȳtis ȝ̄ is a ferȝ̄ing / and he depi
ge to gidre hise disciplis: seide to
he / treuli I seie to zou. ȝ̄ ȝis poore
widowe sente more ȝan alle: ē
ȝ̄at sentē into ye treserie / for
alle sentē of ȝ̄at yīg ȝ̄at was plē
teuous to he: but ȝis of hir mis
ese. sente alle yīgis ȝ̄at she had
de al hir lifelode // Ch. xiij.

And whēne he went out
of ye temple: con of his
disciplis seide to hī / mais
tir bihold what man stoons: ē
what man bildīgis / and ihū an
swerīge. seide to hī / seest ȝ̄ alle
yes grete bildīgis: ē schal not
be left a stoon on a stoon: which
schal not be distroied / ē whēne
he sat ī ye mōnt of olynes azen

ye temple: petre ē iames ē iohn
ē andrew axide hī bi hym silf / seie
pou to us: whēne yes yīgis schulē
be maad / ē what tokene schal be
whēne alle yes yīgis schulē bigynne
for to be endid / ē ihē answeringe:
bigan for to seie to he / se ze: ȝ̄ no
mā dilleȝ̄ue zou / for manȝ̄e schu
len come ī my name. seyngē ȝ̄ I
am: ē yei schulen dilleȝ̄ue manȝ̄e /
sopli whēne ze schulē heer̄ batels
ē opinyōnis of batels: drede ze not
for it bihouey yele yīgis forto be
don: but not zit anoon is ye ende /
for folc schal risē on folc. ē reu
me on reume. ē erȝ̄e monȳgis
ē hūgir schulen be by places / yes
yīgis schulē be: bigynnȳgis of sor
wis / but se ze zou silf / for yei
schulē take zou in cōcils: ē ze
schulē be betū in synagogis / ē
ze schulē stonde bifore kīgis ē
domes mē for me: into witnesing
to he / and into alle folkis it bihouey
first ye gospel forto be preechid / ē
whēne yei schulē ledē zou ē bitake:
nȳle ze bifore pēke what ze schulē
speke / but speke ze ȝ̄at yīg ȝ̄at sch
al be zouī to zou ī ȝ̄at our / for ze bē
not ye spekeris: but ye hooli goost /
for a broȝ̄ schal bitake ye broȝ̄ into
deep. ē ye fadir ye sone. ē sones sch
ulen risē to gidre azens fadris ē
modris ē pōnysche hē by deep / ē ze
schulen be in hate to alle mē: for my
name / but he ȝ̄at lasti into ye en
de: yis schal be safe // forsoȝ̄e whē
ze schulē se ye abhomynacīoū of
distī forst stondīge wher it oȝ̄ht
not: vndstonde he ȝ̄at redis / ȝāne
yei ȝ̄at ben ī iudee: fle into hillis /
and he ȝ̄at is a boue ye roof: come
not doū into ye hous / neȝ̄ entre he.
ȝ̄ he take ony yīg of his hous / ē he
ȝ̄at schal be in ye feeld: turne not
azen bihynd for to take his clop / so
yei wo to he ȝ̄at ben wip childe ē
norischē in yo dayes / ȝ̄er̄fore preie
ze ȝ̄ yei be not don in wyntir / forso
ȝ̄e yilke dayes of tribulacīoū schulē
be suche: whiche man were not
fro ye bigynnyng of creatē. which
god made til now. neȝ̄ schulē be / ē
no but ye lord hadde breggid ye day
es: al mākynde hadde not be saf
but for ye chosene whiche he chees:
ye lord hap maad short ye dayes
And ȝāne if ony mā schal seie to ȝ̄.
lo her is crist. lo ȝ̄ere: bileue ze not /
for falle cristis ē falle ȝ̄ofetis schulē
risē. ē schulē ȝyue tokenes ē won
dris. to dilleȝ̄ue if it may be don
zhe ye chosene / ȝ̄ore se ze. lo I have
bifore seid to zou alle yīgis / but in
yo dayes after ȝ̄at tribulacīoū. ye
sōne schal be maad derk: ē ȝ̄e moo
ne schal not ȝyue hir schynyg / ē
sterris of heuene schulē falle doū.
ē vertues ȝ̄at ben ī heuenes sch
ulen be moued / ē ȝāne yei schulē
se mānis sone comyngē ī cloudis of
heuene: with greet vertu ē glorie /
ē ȝāne he schal sende hise aūgels:
ē schal gadre his chosene fro fou
re coostis / fro ye hyeste yīg of er
ȝ̄e: til to ye hyeste yīg of heuene /
forsoȝ̄e of ye fige tre: lerne ze ye
parable / whēne now his branche
is tendre ē leeuis bē sprūgī out:
ze knowē ȝ̄ somer is in ye nexte
so ē whēne ze schulē seen yes yīgis
be maad: wite ze ȝ̄ it is ī ye nexte
in ye doris / treuli I seie to zou ȝ̄
yis generacīoū schal not passe a yei
til alle yes yīgis be don / heuene ē
erȝ̄e schulen passe: but my wordis